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**Student Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID: \_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Minors(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected Graduation (month and year): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cumulative GPA: \_\_\_\_\_\_\_\_

1. **Training and experience in a specific** [**work sector**](https://www.peacecorps.gov/volunteer/what-volunteers-do/)

 **Please check the box of the sector in which you would like to serve:**

* Education
* Health
* Environment
* Agriculture
* Youth in Development
* Community Economic Development

*Note: Actual Peace Corps assignments are based on local needs, and thus may or may not align seamlessly with your qualifications. Flexibility is key to the Peace Corps experience!*

1. **Coursework. List the number and name of 3 courses in this same sector that you plan to take, and the semester in which you plan to take them** (it is fine if you’ve already taken them).

*Note: The courses you include on this application may change, but it’s good to have a plan.*

1. Course: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Semester and year: \_\_\_\_\_\_\_\_\_\_\_\_\_
2. Course: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Semester and year: \_\_\_\_\_\_\_\_\_\_\_\_\_
3. Course: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Semester and year: \_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Hands-on experience in that same sector (must total at least 50 hours).**

**Describe what you plan to do:**

1. **Foreign language skills**

**Requirements depend upon desired Peace Corps volunteer placement site**. (1) Latin America/ *Spanish-speaking countries*à two 200-level courses. (2) West Africa/ *French-speaking countries*à one 200-level course in any Romance Language. (3) *Everywhere else*à no explicit requirements, but language skills are a plus.

**If you intend to learn a foreign language, please list which one:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**List the top 2 foreign language courses you plan to take:**

Course 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Semester and year: \_\_\_\_\_\_\_\_\_\_\_\_\_

 Course 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Semester and year: \_\_\_\_\_\_\_\_\_\_\_\_\_

*Or describe your alternative learning process (e.g., native speaker):*

1. **Intercultural competence**

**List the core course and two approved electives you plan to take:**

Core course: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Semester and year: \_\_\_\_\_\_\_\_\_\_\_\_\_

Elective 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Semester and year: \_\_\_\_\_\_\_\_\_\_\_\_\_

Elective 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Semester and year: \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Professional and leadership development**
2. **Professional resume feedback:** When do you plan to meet with Career Development Center for a one-on-one resume review? Month and year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Professional interview prep:** When do you plan to meet with Career Development Center for an interview workshop? Month and year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Describe a leadership experience that you intend to pursue:**

*For example, leading a work or volunteer project, serving on the executive board of a student organization, or organizing a big campus event.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Student Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Peace Corps Prep Coordinator Date